

**DRAFT**



**Governor's Advisory Council on Environmental Justice**

**Tuesday, December 18, 2018**

10:00am-4:30pm

Patrick Henry Building  
1111 E Broad Street, Richmond, Virginia 23219  
Rare Books Room

Dial in Number: 866.842.5779

Conference Code: 4371595484

**Agenda**

- 10:00am** Welcome & Introductions, *Dr. Phoenix, Chair*
- 10:05am** Virginia Indian Blessing, *Beth Roach, Vice Chair*
- 10:10am** Office of the Attorney General Update, *Don Anderson*
- 10:20am** Universal Recycling & Food Waste, *Tom Benevento & Students*
- 10:30am** Final report discussion
- 11:30am** Public Comment
- 12:00pm** Lunch
- 12:45pm** Secretary of Natural Resources Matthew Strickler, Office of the Governor
- 1:00pm-3:30pm** Final Report

**Report Review by Section**

- I. Section I: Intro to Environmental Justice
- II. Section II: Events Leading to the formation of the Council
- III. Section II. Issues and Regions Explored
- IV. Section IV. Upcoming Issues and Regions
- V. Section V: Framework for Future Work
- VI. Section VI. Goals and Constrains
- VII. Section VII. Recommendations

- 3:30pm** Public comment
- 4:00pm** Next Steps: Council Votes
- 4:30pm** Meeting Adjourned